

Date- 28/04/2022

To,

The Chairman

Sumantai Wasnik Institute of Nursing

Nagpur.

Subject: Regarding providing affiliation to your nursing college for the clinical training of nursing students.

Respected Sir/ Madam,

I am pleased to inform you that our hospital is hereby giving affiliation to your college for clinical posting of Basic B.Sc. Nursing students for the academic year 2022-2023 and 2023-2024.

This is for your information

With warm regards

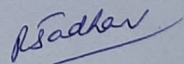


Mr. Laneesh K. Jose

Nursing Superintendent,

Nelson Hospital

Nagpur



  
PRINCIPAL  
SUMANTA! WASNIK  
INSTITUTE OF NURSING  
NAGPUR

**Nelson Hospital**

(Formerly, known as Central India's Child Hospital and Research Institute)

Plot No.: 32, Behind Hitavada Press, Dhantoli, Nagpur - 440012. Contact No.: 0712 - 2432000, 2433000, 2434000

Emergency No.: 7507701177 E-mail : info@nelsonhospitals.com Website : www.nelsonhospitals.com

 facebook.com/nelsonhospitals  twitter.com/nelsonhospitals



Date-29/01/2021

To,

The Chairman

Sumantai Wasnik Institute of Nursing

Nagpur.

Subject: Regarding providing affiliation to your nursing college for the clinical training of nursing students.

Respected Sir/ Madam,

I am pleased to inform you that our hospital is hereby giving affiliation to your college for clinical posting of Basic B.Sc. Nursing students for the academic year 2021-2022 and 2022-2023.

This is for your information

With warm regards

Mr. Laneesh K. Jose (Nursing Superintendent)

Nelson Mother and Child Care Hospital

Nagpur

**NELSON MOTHER & CHILD CARE HOSPITAL**  
Formerly known as India's Child Hospital & Research Institute  
Plot No. 32, Behind Hitvada Press, Dhantoli  
Nagpur - 440012. ☎: 2432000, 2433000, 2434000  
Emergency No.: 7507701177  
E-mail: info@nelsonhospitals.com  
Website: www.nelsonhospitals.com  
Facebook.com/nelsonhospitals  
Twitter.com/nelsonhospital

*B. Badkar*

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**SUMANTA WASNIK**  
**INSTITUTE OF NURSING**  
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MEMORANDUM OF UNDERSTANDING

{Academic year 2022-2023 and 2023-2024}

The memorandum of understanding is made in Nagpur on April 28, 2022 between chairman of Sumantai Wasnik Institute of Nursing, Shivpriya Nagar opp.Ganesh Nagar,Dabha, Nagpur-440023 of the ONE PART

AND

Nelson Hospital, Dhantoli, Nagpur-440012 that offer healthcare services and have a dedicated team of specialists. OTHER PART

Whereas

Sumantai Wasnik Institute Of Nursing, Shivpriya Nagar opp Ganesh Nagar,Dabha,Nagpur - 440023 of ONE PART is affiliated to Maharashtra university of health science, Nashik. Recognized by Indian Nursing Council, New Delhi and Maharashtra nursing council Mumbai has asked for clinical training of its B.BSc nursing students, including their university practical at **Nelson Hospital,Dhantoli,Nagpur**, throughout their academic session

AND

whereas **Nelson Hospital, Dhantoli, Nagpur**, has expressed their consent and interest to permit for their clinical training including university practical exam at **Nelson Hospital, Dhantoli, Nagpur**.

The terms and conditions of agreement for permission will be as given below.

1. The agreement will be valid for the period of two years for the date of agreement subject to renewal after every academic year.
2. The students will have to abide by the code of conduct of the hospital.
3. The students will be posted at the hospital with prior information to the hospital authority.
4. The college will utilize the hospital facility for clinical training its students throughout each academic year.
5. No patient details will be used for any other purpose other than academic use of students of the party no 1.institute.

*R. Badhe*

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facebook.com/nelsonhospitals twitter.com/nelsonhospitals





- 6. The hospital reserve the right to discontinue any student and take disciplinary action as deemed fit for the action and misconduct performed during the course of training at **NELSON HOSPITAL, DHANTOLI, NAGPUR.**
- 7. The clinical training in no way should harm any admitted patient or cause any discomfort of any nature to the patient.
- 8. The confidentiality of patients and patient's right to be adhered to during the course of students training.
- 9. The college shall pay @ RS 1000 per student to the hospital for clinical training.
- 10. The association is purely for academic purpose only.

*Dipti Wasnik Saxena*

**Dipti Wasnik Saxena**  
**Chairman**  
**Sumantai Wasnik Institute of nursing**  
**CHAIRMAN**  
**INDIAN YOUTH WELFARE**  
**MULTIPURPOSE SOCIETY**  
**NAGPUR.**

*Sare*

**Administrative Officer**  
**Nelson Hospital**  
**Dhantoli, Nagpur**

*Kadhar*

**PRINCIPAL**  
**SUMANTAI WASNIK**  
**INSTITUTE OF NURSING**  
**NAGPUR**



**NAGPUR MUNICIPAL CORPORATION, NAGPUR**

**(HEALTH DEPARTMENT)**



**FORM-C**

Certificate of Registration under Section 5 of Bombay Nursing Home  
Registration Act, 1949 (rule 5)

**Nursing Home Registration Certificate**

This is to certify that Shri/Smt. Mr. MAHENDRA R. THAKUR (DIRECTOR) has been registered under the Bombay Nursing Home Registration Act 1949, in respect of NELSON MOTHER & CHILD CARE HOSPITAL (A UNIT OF SMD HOSPITALS PVT. LTD.) situated at PLOT NO. 32 BEHIND HITAVADA, BESIDES SPANDAN HOSPITAL, DHANTOLI, NAGPUR and has been authorized to carry on the said nursing home.

Registration No : 995

Maternity : 13 Beds

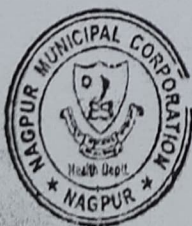
Date of Registration : 26/04/2018

Other Nursing : 51 Beds

Place : Nagpur

Date of issue of certificate : 01/04/2021

This certificate of registration shall be valid up to 31<sup>st</sup> March 2024.



(Dr. Sanjay Chulkar)  
Registering Authority  
Health Officer  
Nagpur Municipal Corporation

This Certificate of Registration should be displayed at prominent place.

*Principle*  
**PRINCIPAL**  
SUMANTAL WASNIK  
INSTITUTE OF NURSING  
NAGPUR



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781/24014701  
 Fax: 24024068 /24023515  
 Website: http://mpcb.gov.in  
 E-mail: mpcb@gov.in



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor,  
 Opp. Cine Planet Cinema,  
 Near Sion Circle, Sion (E),  
 Mumbai - 400 022

Red/LSI

Date: 06/08/2019.

Consent No: Format 1.0/BO/PSO/HOD- 1908 000/69

To,  
 Nelson Mother & Child care Hospital,  
 (A Unit of SMD Hospital Pvt.Ltd.),  
 Mouje - Lendra, Plot No. 32,  
 Bhumapan No. 1187, Dhantoli,  
 Nagpur- 440012

Sub : Combined Consent to Operate & BMW Authorization under RED Category to Health Care Establishment (HCE).

Ref : 1. Your BMW Authorization & Consent application resubmitted to MPCB, HQ, Sion, Mumbai on 17/07/2019.  
 2. Documents uploaded on Web Portal

### Consent to Operate

under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, Authorization under Rule 5 of the Hazardous Wastes (M, H & T M) Rules 2008 and Biomedical Waste Management Rules 2016 is considered and the consent is hereby granted subject to following terms and conditions and as detailed in the schedule I, II, III, IV & V annexed to this order.

- The conditional consent to operate is granted for a period from 29.04.2019 to 31.01.2022
- The capital investment of the HCE is Rs. 36.93 Crore.  
(As per C. A. Certificate submitted)
- The Consent is valid for the Activity of -

Sr. No.	Activity	Beds
1	Hospital	
	a) Beds	64 Nos.
	b) Total Plot Area	9926 sq. mtrs
	c) Total Built up Area	3587 sq. mtrs

- Conditions under Water (P&CP), 1974 Act for discharge of effluent:

Sr. no.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1.	Trade effluent	3.0	As per Schedule -I	On land for gardening
2.	Domestic effluent	20.0	As per Schedule -I	

- Conditions under Air (P&CP) Act, 1981 for air emissions:

Sr. no.	Description of stack / source	Number of Stack	Standards to be achieved
1.	D.G.Set ( 500 KVA)	1 No.	As per Schedule - II

M/s. Nelson Mother & Child Care Hospital, Nagpur

*Asada*  
**PRINCIPAL**  
 SUMANTA WASTHAJI  
 INSTITUTE OF HEALTH SERVICES



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781/24014701  
 Fax: 24024068 /24023515  
 Website: <http://mpcb.gov.in>  
 E-mail: [mpcb@gov.in](mailto:mpcb@gov.in)



Kalpataru Point, 2<sup>nd</sup> - 4<sup>th</sup> Floor,  
 Opp. Cine Planet Cinema,  
 Near Sion Circle, Sion (E)  
 Mumbai - 400 022

Red/LSI

Date: 06/08/2019

Consent No: Format 1.0/BO/PSO/HOD- 1908 000/189

To,  
 Nelson Mother & Child care Hospital,  
 (A Unit of SMD Hospital Pvt.Ltd.),  
 Mouje - Lendra, Plot No. 32,  
 Bhumapan No. 1187, Dhantoli,  
 Nagpur-440012

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M/s. Nelson Mother & Child Care Hospital, Nagpur

*Pradip*  
**PRINCIPAL**

SUMANTA WASNIK



6. Non-Hazardous Solid Wastes;

Sr. No.	Type of Waste	Quantity	UOM	Treatment	Disposal
1	Sludge from Sewage Water treatment	As per Actual	MT/Year	-	Municipal Landfill/

7. This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.

8. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.

9. This consent is issued subject to conditions mentioned below.

i) The "authorized Person" M/s. Nelson Mother & Child Care Hospital, Nagpur shall comply with the provisions of the Environment (Protection) Act, 1986, and Rules made there under.

ii) Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this authorization.

iii) If the built up area exceeds more than 20,000 sq. mtrs. and if the hospital is commissioned after 14.09.2006, the project proponent shall comply EIA Notification 14.09.2006 by obtaining Environment Clearance.

iv) You shall submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs generated in the Cancer centers, research and health care in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) alongwith Annual Report to MPCB with a copy to CPCB before 30<sup>th</sup> June every year.

(iv) You shall manage the Mercury Waste in the HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per CPCB guidelines published on CPCB website [www.cpcb.nic.in](http://www.cpcb.nic.in) dated: 07.09.2010 as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities".

(v) You shall ensure phase out of chlorinated plastic bags, gloves and blood bags by HCEs within two years.

(vi) You shall establish Bar code system within one year.

(vii) You shall ensure that the liquid waste is treated and disposed by all the occupier or operator of a CBWTF in accordance with the Water Act, 1974.

(viii) You shall maintain day to day basis and display the monthly record including Annual report on its website within two years from the date of notification.

M/s. Nelson Mother & Child Care Hospital, Nagpur

*Signature*  
PRINCIPAL

SUMANTA WASHNI

INSTITUTE OF NURSING  
NAGPUR



- (ix) As per the report of SRO Nagpur-1 Bank Guarantee of Rs. 75,000/- is eligible for release for provision of separate BMW storage facility and installation of STP. Also, Bank Guarantee of Rs. 25,000/- is eligible for forfeiture for improper Operation and maintenance of STP and double Bank Guarantee is imposed.
- (x) You shall submit separate Bank Guarantee of Rs. 1,00,000/- towards compliance of condition mentioned at Annexure - IV to Regional Office, Nagpur within 30 days.
- (xi) You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Nagpur for verification purpose.
- (xii) You shall submit application for renewal of Combined Consent and Biomedical Waste authorization before 120 days along with appropriate fees

For and on behalf of the  
Maharashtra Pollution Control Board

(Dr. A.R. Supate)  
Principal Scientific Officer

Received Consent / Authorization fee of -

Sr. No.	Amount (₹)	Dr no.	Date
1	2,25,000/-	TXN1904002361	24.04.2019
2	15,000/-	TXN1904002760	30.04.2019

- Copy to:
1. Regional Officer - MPCB, Nagpur and Sub -Regional Officer - Nagpur-1, MPCB - They are directed to ensure the compliance of the CCA conditions.
  2. Chief Accounts Officer, MPCB, Mumbai- for information.

*(Signature)*  
PRINCIPAL  
SUMANTA W. ASNIK  
INSTITUTE OF W.A.S.  
MUMBAI

M/s. Nelson Mother & Child Care Hospital, Nagpur



Schedule-I

I) Terms & Conditions for compliance of Water Pollution Control

- 1) A) You shall provide combined waste water primary treatment for the Trade effluent and domestic sewage generated from the hospital and thereafter the treated effluent shall be discharged in to Sewage Treatment Plant with the adequate design capacity followed by Chlorination and the treated water shall be disposal to Municipal Sewer / Land application after achieving standard prescribed below.
- B) The Applicant shall operate the combined waste water treatment plant to treat the trade and domestic effluent so as to achieve the following standards prescribed by the Board or under E P Act, 1986 and Rules made there under from time to time, whichever is stringent.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/l, except for pH
01	pH	6.5-9.0
02	Oil & Grease	10
03	BOD (3 days 27°C)	30
05	COD	250
06	Total Suspended Solids	100
08	Bio-Assay test	90 % survival of fish after 96 hours in 100 % effluent

- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waste water & the system for the disposal of effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps for expansion / modify or establish any modification to treatment and disposal system or an extension or addition thereto.
- 3) You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) You shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

II) Water Consumption

Sr. No.	Purpose for water consumed	Water Consumption quantity CMD
1.	Industrial Cooling and boiler feed etc.,	
2.	Domestic purpose	23.0
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	4.0
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	
5.	Other such as agriculture, gardening, etc.	



Schedule-II

Terms & conditions for compliance of Air Pollution Control

- As per your application, you have proposed / provided the Air pollution control (APC) system and also proposed to erect/erected following stack (s) to observe the following fuel pattern-

Sr. No.	Stack Attached to	Height in meter	Type of Fuel	Quantity lit/hr
1	D.G. Set (500.0 KVA)	1.0	HSD	25.0

- The applicant shall provide stack height of 1.0 mtrs operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

Particulate matter	Not to exceed	150 mg/Nm <sup>3</sup>
--------------------	---------------	------------------------

- The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.

- The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

- Conditions for D.G. Set

- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
- Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
- Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
- Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
- A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
- D.G. Set shall be operated only in case of power failure.
- The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.



Schedule-III

Treatment and Disposal of Biomedical Waste generated from Hospital to CBMWTSDF

The authorisation is granted for generation and disposal of Bio-Medical Waste (BMW) to CBMWTSDF in waste categories and quantities listed here in below.

Sr. No.	Category	Type of Waste	Quantity not to exceed (Kg/M)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	10.0	Yellow coloured non-chlorinated plastic bags	No onsite treatment of BMW is permitted. The above mentioned Bio medical Waste shall be sent to Common BMW Treatment & Disposal facility authorized by MPCB i.e. Superb Hygienic Disposal CBMWTSDF, Nagpur
		b) Animal Anatomical Waste	-		
		c) Soiled Waste	160.0		
		d) Expired or Discarded Medicines	20.0		
		e) Chemical Waste	-	Separate collection system leading to effluent treatment system	
		f) Chemical Liquid Waste	-		
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	-	Yellow coloured non-chlorinated plastic bags or suitable packing material	
		h) Microbiology Biotechnology and other clinical laboratory waste	30.0	Autoclave safe plastic bags or containers	
2	Red	Contaminated waste (Recyclable)	60.0	Red coloured non-chlorinated plastic bags or containers	
3	White (Translucent)	Waste sharps including Metals	30.0	Puncture proof, Leak proof, tamper proof container	
4	Blue	a) Glassware	10.0	Puncture Proof and leak proof boxes with Blue colored marking	
		b) Metallic body implants	-		

*[Signature]*

PRINCIPAL  
SUMANTA WAGNIK  
INSTITUTE OF NURSING  
NAGPUR



**Schedule-IV : Bank Guarantees**

Statement of conditions to be complied and Bank Guarantee imposed to ensure timely compliance to be observed by M/s. Nelson Mother & Child Care Hospital, Nagpur

Sr. No.	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
I(A)	Operation and Maintenance		
1	To Segregate and Handle BMW as per Rule	Continuous	25,000/-
2	Operation and Maintenance of combined waste water treatment plant to achieve prescribed discharged standards	Continuous	50,000/-
I(B)	Records		
1	To Maintain records of BMW and submission of Annual Report in Form -II before 30th June	Continuous	15,000/-
2	To maintain records of BMW material delivered to CBMWTSDF	Continuous	10,000/-
		Total	1,00,000/-
Rupees One Lakh only			

Note : You shall submit the B.G. valid for additional 4 month period after the validity of your granted CCA.

  
**PRINCIPAL**  
**SUMANTA WASNIK**  
**INSTITUTE OF NURSING**  
**NAGPUR**



Schedule-V  
General Conditions

The following general conditions shall apply as per the type of the industry

- 1) You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2) You should monitor effluent quality, stack emissions, noise and ambient air quality quarterly.
- 3) You shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4) Whenever due to any accident or other unforeseen act or even such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
- 5) You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
- 6) You shall submit, the Environmental Statement Report for the financial year ending 31<sup>st</sup> March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992 to Regional Office, Nagpur, the 30<sup>th</sup> day of September every year.
- 7) You shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the HW (MH&TM) Rules, 2008, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc should go for that purpose, in order to reduce load on incineration and landfill site/environment.
- 8) You shall comply with the Hazardous Waste (M, H & TM) Rules, 2008 and submit the Annual Returns to RO- Nagpur as per Rule 5(6) & 22(2) of Hazardous Waste (M, H & TM) Rules, 2008 for the preceding year April to March in Form-IV by 30<sup>th</sup> June of every year.
- 9) An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
- 10) You shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website ([www.mpcb.gov.in](http://www.mpcb.gov.in)).
- 11) You shall constitute an Environmental cell with qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.



- 12) Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- 13) Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
- 14) You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- 15) You should not cause any nuisance in surrounding area.
- 16) You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
- 17) You shall maintain good housekeeping.
- 18) You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement to Regional Office Nagpur by 30th September every year on available open plot area, number of trees surviving as on 31<sup>st</sup> March of the year and number of trees planted by September end.
- 19) The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
- 20) You shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. You will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
- 21) You shall submit Six Monthly statement in respect of obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can be downloaded from MPCB official site).
- 22) You shall submit official e-mail address and any change will be duly informed to the MPCB, forthwith.
- 23) You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification dtd. 16.11.2009 as amended.
- 24) You shall observe provisions of E-waste (Management and Handling) Rules 2011 and Battery Waste (Management and Handling) Rules 2001, as amended.

-----0000-----

*[Signature]*  
 PRINCIPAL  
 SUMANTA WASTE  
 INSTITUTE OF WASTE



# SUMANTAI WASNIK INSTITUTE OF NURSING

NAGPUR

## DETAILS OF AFFILIATED HOSPITAL

1} Name of affiliated Hospital:-

Address:- Nelson Hospital

Plot NO: 32, Behind Hitwada pres.  
Dhantoli, Nagpur, 440012

Telephone Number: 7507701177

Distance from college:-----Kms.

Number of Beds registered as per BNH Act :- 79

2} Total constructed area of Hospital Building:- <sup>10000</sup>----- Sq ft

3} Hospital Administration Block :- Available

- Deputy Superintendent room :- Available
- Medical officers room :- Available
- Matron room :- Available
- Assistant Matron room :-
- Reception :- Available
- Registration room :- Available
- Others :-

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4} Out Patient Department (OPD) :-

Total area of OPD Complex ----- Sq ft

No of OPD'S ----- 6 -----

5} In Patient Departments (IPD) :-

Total area of IPD Complex ----- Sq ft

No of IPD'S Department ----- 6 -----

Bed Distribution :-

- ICU - 15
- PICU - 15
- NICU - 21
- D/W - 11
- G/W - 19

6} Operation Theatres Block :-

Total area of OT Block ----- Sq ft

No of OT'S available ----- 2 -----

7} Casualty facilities :- Available

State Government Permission Letter

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8} Central Clinical Laboratory :-

Pathology, Biochemistry and Microbiology :- Available

Attached Toilet :- Available (Available/Not Available)

ECG Facility :- Available

Other investigations facilities :-

9} Radiology and Sonography section :- Available

10} Labour Room :- Available (Available/Not Available)

With all facilities

Date :- 28/4/2022

Place:- Nagpur.

*Pradha*

Principal

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1	No of beds	79
2	Average no of patients attending OPD per month	600 per month
3	Average no of deliveries per month	30 to 35
4	Average no of abnormal deliveries per month	10 to 15

Sr no	Ward	No of beds
1	Medical ward	
2	Surgical ward	
3	Casualty	3
4	Major OT	2
5	Minor OT	1
6	Dental	1
7	Eye/ENT	1
8	Burns and plastic	2
9	Neonatology with nursery	21
10	Communicable disease	3
11	Community health nursing	
12	Cardiology	10
13	Oncology	
14	Neurology/ neuro surgery	
15	ICU/CCU	30
16	Pediatric ward	
17	Gynecology ward	5
18	Ortho	
19	Any other	

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# INDIAN YOUTH WELFARE MULTIPURPOSE SOCIETY'S SUMANTAI WASNIK INSTITUTE OF NURSING

DHABHA, NAGPUR - 440023

Tel. No. : 0712-6505666

e-mail : swcon1@yahoo.in  
sumantaiwasnikinstitute@gmail.com

Website : http://www.swconnagpur.org

Ref. No. SWCON/3061/2022

Date : 27/04/2022

To,

Matron  
Nelson Hospital  
Dantale, Nagpur.

Nagpur

**Subject :-** Regarding requesting to provide information regarding your hospital for the purpose of filling it in the MUHS, Nashik Inspection format for our college....

Respected Sir/Madam,

With due respect, this is to bring to your kind notice that, Inspection by MUHS, Nashik University is due for our college.

As part of requirement for filling in the inspection proforma, the information about your hospital is required.

I request you to kindly provide the information about your esteemed hospital in the attached format.

I will be highly obliged to you if you will kindly do the needful at your earliest convenience.

Thanking you

Yours sincerely

*R. Jadhav*  
PRINCIPAL  
SUMANTAI WASNIK  
INSTITUTE OF NURSING  
NAGPUR

Enclosures:- Format to be filled

*Recd*  
*27/04/2022*  
*K. Jadhav (als)*

**NELSON HOSPITAL**  
Known as India's Child Hospital & Institute  
Plot No. 32, Behind Shivada Press  
Nagpur- 440012 ☎ 2432000 2433000  
Emergency No. 7507701177  
E-mail info@nelsonhospitals.com  
Website www.nelsonhospitals.com  
Facebook.com/nelsonhospitals  
twitter.com/nelsonhospital

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INSTITUTE OF NURSING  
NAGPUR**